

Church Marriage and Divorce

Marriage

Gɔd mek mɔtalman ɛn gi am wetin i nid bay we i put am na di Gadin na Iɔn. Dɔn i mek padi fɔ "i nɔ bin fayn fɔ mek mɔtalman de in wan" (Jenesis 2: 18). Di Masta Gɔd mek di rib we i tek frɔm di man to uman, ɛn briŋ am kam to di man. Di man se, 'Dis na bon we kɔmɔt na mi bon ɛn bɔdi we kɔmɔt na mi bɔdi; dɛn go kɔl am Uman, bikɔs dɛn pul am kɔmɔt na Man.'

Dɛn gi Adam kɔmpin "man go lɛf in papa ɛn mama ɛn ol am, jɔyn togɛda, to in wɛf ɛn dɛn go bi wan bɔdi (mared). Mared na agriment fɔ wanwɔd, ɛn fetful we ɛni wan de put inɛf na sayd we i de luk fɔ wetin betɛ fɔ di ɔda pɔsin.

"Fɔ dis rizin, man fɔ lɛf in papa ɛn in mama, ɛn jɔyn (cleave, KJV) [bound, glued, together become one] to in wɛf; ɛn dɛn go bi wan bɔdi." (Jenesis 2: 22-25 NASU)

Mared bitwin di Ibru pipul dɛn, lɛk bɔku pan di pipul dɛn na di Iɛt, na bin mɔ ligal kɔntrakt pas di rizɔlt fɔ lɔv ɔ lɔv (International Standard Bible Encyclopaedia). Wail divɔs na bin di lɔ we se dɛn fɔ skata mared (Nelson's Illustrated Bible Dictionary).

Di Ju pipul dɛm, afta dɛn dɔn Kapchɔ, dɛn bin fɔ dɔn pul di fɔrina uman dɛm we dɛn bin dɔn mared we nɔ gri wit di lɔ.

(Ezra 10:11-19) (Easton's Bible Dictionary)

'If i tek to inɛf ɔda uman [as in wɛf], i nɔ go ridyus am [di ɔda uman] it, in klos, ɔ in rayt fɔ mared . 'If i nɔ du dɛn tri tin ya fɔ am, i fɔ go na do fɔ natin, ɛn i nɔ go pe am. (Eksodɔs 21: 10-11 NASU)

"Bikɔs in (Tamar) si se Shela dɔn big, ɛn dɛn nɔ gi am fɔ mared. We Juda si am, i tink se na raregal uman, bikɔs i kɔba in fes. I tɔn to am nia di rod ɛn tel am se, 'Kam, lɛ a kam insay yu,' bikɔs i nɔ bin no se na in gyal pikin." ... "Na in mek i gɛt bɛlɛ. Dɔn i grap ɛn go, ɛn i pul in kɔba we i wɛr pan in klos we in man bin dɔn day." (Jenesis 38: 14-16; 18-19 ESV) Jekɔb bin tink se in na raregal, na raregal, nɔto uman.

"Yu kɔba di Masta in ɔlta wit kray wata, wit kray ɛn kray bikɔs i nɔ de tek di ɔfrin igen ɔ tek am wit fayv frɔm yu an. Bɔt yu se, 'Wetin mek i nɔ de du dat?' Bikɔs di Masta bin

witnes bitwin yu en di wef we yu bin yɔŋ, we yu nɔ bin get fet pan, pan ɔl we na yu kɔmpin en yu wef bay agriment. (Mal 2: 13-15 ESV) I dɔn brok in agriment wit in wef.

As tɛm de go we i de ɔnda di Kɔvinant 2 Gɔd mek tru Mozis difrɛn tin dɛn bin de bitwin di papa as edman fɔ di os en in kɔntrol/ɔtoriti oba in wef en pikin dɛn.

- a. We uman mared i kin lɛf in papa in kɔntrol.
- b. Man bin get tɔtal kɔntrol oba wef - Lɔ fɔ di man.
- c. We pɔsin de du mami en dadi biznɛs wit ɔda pɔsin apat frɔm mared, na fɔ du mami en dadi biznɛs di we aw Gɔd nɔ want.
- d. Man kin sɛn (put) in wef go we i nɔ get bil fɔ dayvɔs so dat i nɔ go du in mared wok.
- e. Man kin dayvɔs in wef bay we i gi am “bil fɔ dayvɔs”.
- f. Wan bil fɔ dayvɔs de brok di mared agriment, so dɛn nɔ de mared igen.
- g. Wef nɔ get bɛtɛ rayt if i get rayt – i nɔ go ebul fɔ dayvɔs in man.
- h. Wan uman we dɛn put away we nɔ get bil fɔ dayvɔs stil mared bay lɔ
- i. Wef we dɔn dayvɔs kin mared ɔda pɔsin we i nɔ du mami en dadi biznɛs wit ɔda pɔsin
- j. Mared kin disɔl we pɔsin day en i kin dɔn di lɔ fɔ di man
- k. Uman dɛn we dɛn man dɔn day fri fɔ mek nyu mared agriment.

Rizin fɔ mared

- Pɔl insay Fɔs Lɛta Fɔ Kɔrint 7 tɔk to di wan dɛn we nɔ mared na vas 1 ‘I fayn fɔ mek man nɔ tɔch uman’ en insay vas 2 “Bɔt bikɔs ɔf di tɛmt fɔ du mami en dadi biznɛs di we aw Gɔd nɔ want, ɔlman fɔ get in yon in yon wef en eni uman in yon man” (RSV).
- “We wi tink bɔt di prɔblɛm we de apin naw i fayn fɔ mek pɔsin kɔntinyu fɔ de lek aw i de. Yu get tayt padi biznɛs wit uman? Nɔ tray fɔ fri.
- Yu fri 6 (loosed ASV, KJV) [nɔ de na mared stet igen] frɔm wef? Nɔ luk fɔ uman. Bɔt if una mared, una nɔ sin, en if uman we dɛn dɔn prɔmis fɔ mared, i nɔ sin” (Fɔs Lɛta Fɔ Kɔrint 7: 2628a ESV).
- “Bɔt fɔ mek wi nɔ du mami en dadi biznɛs di we aw Gɔd nɔ want, mek ɔlman get in yon wef, en mek ɔlman get in yon man (1 Kɔr. 7: 1-2 KJV).
- “To di wan dɛn we nɔ mared en di wan dɛn we dɛn man dɔn day 6 A de tɛl dɛn se i fayn fɔ lɛ dɛn nɔ mared lek aw a de. Bɔt if dɛn nɔ ebul fɔ kɔntrol dɛnsɛf (ɔva di tin dɛn we dɛn lek fɔ du mami en dadi biznɛs), dɛn fɔ mared. Bikɔs i bɛtɛ fɔ mared pas fɔ get faya” (Fɔs Lɛta Fɔ Kɔrint 7: 8-9 ESV).

- “Le olman get respekt fo mared, en mek di mared bed no doti, bikos God go joj di wan den we de du mami en dadi biznes wit oda posin (we de du mami en dadi biznes wit oda posin - NASU) en di wan den we de du mami en dadi biznes wit oda posin” (Di Ibru Pipul Den 13: 4-5 ESV).

God bay dizayn insay di krieshon proses bin tok se i no fayn fo mek man de in wan en i nid fayn kompín, in kompín, in elda, wef. Na so I mek di man en di uman joyn togeda bay di agriment rilayshon we wi kol mared fo satisfay den bodi we den want fo bi kompín en we den lek fo du mami en dadi biznes. So mared na on en noto sin.

Na sin fo du wetin i want fo du mami en dadi biznes wit oda posin apat from mared bay we i de du mami en dadi biznes wit oda posin (fornication) of eni kayn.

No rikwayment no de fo mared if den ebul fo kontrol di we aw posin want fo du mami en dadi biznes; egz., Pol.

Di wan den we no eva mared, we don dayvos, en we den man don day kin want fo du mami en dadi biznes. Den kin advays den fo mared if den no ebul fo kontrol di tin den we den want fo du wit mami en dadi biznes.

Mared Kóvinant 2

Malaka bin se na yu wef bay agriment” (2: 14).

Kóvenshon na agriment we de bien posin we de bays pan fet en trust pan densef en fo on densef. Akshon den we de agens wetin di agriment se, de brok am bay we i de pwel fet en trust.

God bin mek buku agriment wit motalman we bin se motalman fo fetful to am [no fo wship oda god den]. Den bin de brok den agriment ya wit Am oltem, bot I bin de fogiv oltem we den ripent en go bak to Am – mek u-ton na den layf.

God et di sin fo dayvos, fo brok agriment (adultery).

Enitem we posin brok o solv wan pan in agriment den na sin. So, fo brok mared agriment na sin.

Wetin na fo brok agriment en fo du mami en dadi biznes wit oda posin? Sevintin tin den de we den tok bot mami en dadi biznes wit oda posin insay Jerimaya, Ozis, en Izikel fotin pan den tin ya get fo du wit Izrel en Juda we bin brok den agriment wit God. We yu du mami en dadi biznes wit posin we noto yu man o yu wef, dat kin brok di mared agriment. So, agriment kin brok we posin du mami en dadi biznes wit oda posin.

Lo fo di man

- “Una no no, broda den—bikos a de tok to pipul den we sabi di Lo—se di Lo kin pres in klem [is binding – ESV; get dominion-ASV; ligal kontrakt] oba posin jos as long as i de alayv? Bikos uman we mared, di Lo de tay in man we i de alayv, bot if in man day, i no go get di lo bot in man” (Leta Fo Rom 7: 1, 2 - ISV).

Di NASB rid -- '-- fri from di lo bot di man.' Mo tru, di Grik teks se -- '-- from di lo fo di man/man.' Bak, posin kin no di kayn we aw den lo en kostom den de bin gi di man oba di uman fo get pawa en fo bi masta. Na lo we, fo tok

tru, i bin lek di man pas di uman. Na den kayn tin den de we no ikwal bin de boku tem na di kolcho den we bin de trade trade, we bin de trade trade. So dis 'lo fo di man' bin alaw man fo rul en 'lordship' pan almost ol di tin den we de apin na di mared.

"I important fo mek wi ondastand wetin Pol tok mo bot na dis vas. Pol no de 'layt lo' bot mared, dayvos, en mared bak; bifo dat, i de poynt, to pipul den we no gud gud wan bot den yon ligal koston, se onda di ligal klaymat we bin de, man bin get wan kayn 'ligal lordship' oba in wef. Di uman bin de onda di 'lo fo di man' -- i bin tay am, en i no bin ebul fo du in sef fo mek den fri am we di lo o soshal akseptabl. If in man no bin want fo fri am, dat min se di wangren tin we i go du na di lo na fo wet fo in day."

¶ Non Roman o Ju lo no de aplay tide. Bot, i stil na sin fo brok agriment. Di mared agriment den we don brok kin kam bak bay we wi ripent en fogiv.

Divos o Put Away

- "Bot yu O prist -- 8 don ton bak pan di rod en bay yu tichin yu don mek boku pipul den stop; yu don pwel di agriment wit Livay,' na so di Masta we get pawa pas olman se. -- 11 Juda don brok fet, den don du wan bad bad tin na Izrel en na Jeruselem: Juda don doti di oli ples we Jiova lek, bay we i mared to oda god in gyal pikin -- 13 Wan oda tin we una de du: Una ful-o wit Jiova in olta kray wata. Yu de kray en kray bikos i no de pe atenshon to yu ofrin den igen o tek am wit gladi at from yu an. 14 Yu de aks se, 'Wetin mek?' Na bikos di Masta de akt as witnes bitwin yu en di wef we yu yon, bikos yu don brok fet 10 (dealt treacherously – YLT) wit am, pan ol we na yu patna [companion

(ASV, ESV], di wef fo yu mared agriment -- 16 Bikos PAPA GOD we na Izrel God se I et divos (Malakay 2: 8, 11, 20). 13-14, 16 NIV).

¶ Fos, Malakay de tok bot di brok we den brok di agriment bitwin God en Izrel we i kol sontin we rili et bikos di man den na Izrel bin mared forina uman den we de woship aydol we God strikt wan ban bay den agriment wit Izrel.

Don i rayt bot man den we no de du den wok onda di mared agriment bay we i sen in wef fo go lef am fo get eni we fo sopot am o fo satisfy in mami en dadi biznes bay we i no ebul fo mared bay lo. Vas 16 se i et am en i ayd in kruk en injstis. So, i fos am fo liv (layv) wit man we i no mared wit so dat i brok in mared agriment fo di man we sen am go fo mek i go get it, klos en say fo slip ivin if mami en dadi biznes no de insay we go bi dawtful.

- "Una don yeri se den se, 'Una no fo du mami en dadi biznes wit oda ppsin.' Bot a de tel una se enibodi we de luk uman we i want am, don olredi du mami en dadi biznes wit am na in at" (Mat. 5: 27-8 ISV). ¶ Pan ol we no fyzikal sekshonal akt no apin di kovenshon rilayshon don brok.

- “Enibodi we lef (apolúsai) 17 in wef, le i gi am raytin fɔ dayvɔs (apostasion): Bɔt a de tɛl una se enibodi we pul in wef kɔmɔt (apolúoon) pas fɔ du mami en dadi biznes di we aw Gɔd nɔ want (porneías), mek i du mami en dadi biznes wit ɔda pɔsin: en enibodi we mared to di uman we dɛn dɔn dayvɔs (sent away – YLT; apoleluméneen) i de du mami en dadi biznes wit ɔda pɔsin (Matyu 5: 31-32 - KJV).

┆ Den fɔ pɔynt am na Mat. 5: 32 se di wɔd “divɔs” na di KJV na flagrant mistranslation fɔ di Griik wɔd apoluo, we dɛn translet “put away” fɔs insay di sem vas (en insay vas 31 bak).

Di Griik wɔd fɔ dayvɔs na apostasion

- “Yeshua {Jizɔs} imply strong wan insay Mat. 5: 32 en Mat. 19: 9 se man dɛn bin de put dɛn wef dɛn fɔ ɔda rizin dɛn pas fɔ du mami en dadi biznes di we aw Gɔd nɔ want (porneia), jɔs bikɔs dɛn at at, dat na fɔ rizin dɛn we bɔku pan dɛn na bɔdi. Bɔt fɔ mek dɛn go kɔba dɛn bɔdi en di we aw dɛn bin de tink se i nɔ izi fɔ mek dɛn gladi, dɛn bin de neglek bak fɔ gi di bil fɔ dayvɔs we mek di uman en in nyu man du mami en dadi biznes wit ɔda pɔsin. Dɛn go jɔs “put” di uman nɔto fɔ dayvɔs di uman bay lɔ. Wan ɔda tin we de tink bɔt di soshal sayens fɔ dis tɛm insay di Ju pipul dɛn istri na di tru tin se di Ju rilijɔn, we difrɛn frɔm di say dɛn we di Tora bin dɔn ɔlɛdi luk, nɔ bin gri se uman get rayt fɔ bigin dayvɔs. Na dat mek dɛn bin de lef di uman dɛn we bin de dis bad tɛm na ligal limbo, dat na fɔ kɔmɔt na os en os, bɔt dɛn nɔ bin fri fɔ mared ɔda man as i bin stil de insay ligal kɔntrakt fɔ mared. 15

┆ Fɔ put uman we de du mami en dadi biznes wit ɔda pɔsin ivin if i nɔ get bil fɔ dayvɔs nɔ go ebul fɔ “mek” am bi mami en dadi biznes wit ɔda pɔsin bikɔs i dɔn ɔlɛdi du mami en dadi biznes wit ɔda pɔsin as i brok di mared agriment bay we i du mami en dadi biznes wit ɔda pɔsin.

Wan de dil wit trɛtin 10 bay we i de put fetful wef we nɔ get di satifiket fɔ dayvɔs we de mek i nɔ get tin fɔ it ɔ ples fɔ slip en we di lɔ nɔ ebul fɔ mared we de mek i du mami en dadi biznes wit ɔda pɔsin bay we i de liv togɛda bikɔs i stil mared.

┆ Tu wɔd dɛn de we dɛn translet as “send away or put away” uman we get ɔ we nɔ get sɛtifiket fɔ dayvɔs. If di uman we dɛn sɛn nɔ bin get sɛtifiket fɔ dayvɔs, i bin stil mared en i nɔ bin get ɛni benifit frɔm in mared lɛk it, klos, ples fɔ slip, ɔ rayt fɔ mared. Di we aw i bin de liv bin jɔs de fɔ du mami en dadi biznes wit ɔda pɔsin ɔ fɔ liv togɛda, dɛn kin tek dɛn ɔl tu as mami en dadi biznes di we aw Gɔd nɔ want. Di man bin du mami en dadi biznes wit ɔda pɔsin bay we i brok in mared kɔntrakt wit in fetful wef. Uman dɛn insay Nyu Testament tɛm nɔ bin get rayt fɔ bigin dis kayn akshɔn pan ɔl we dɛn bin ebul fɔ lef dɛn man dɛn.

┆ Tu wɔd dɛn de bak wan lbru en wan Griik we min sɛtifiket fɔ dayvɔs. Wit satifiket fɔ dayvɔs, di uman we dɛn put am na do bin fri fɔ mared ɔda wan bay lɔ bikɔs i nɔ bin mared in man we i bin mared igen.

- “Fresi dɛn kam mit am en test am bay we dɛn aks am se, ‘I rayt fɔ dayvɔs in wef fɔ ɛni rizin?’ -- I tɛl dɛn se, ‘Bikɔs una at at, Mozis alaw una fɔ dayvɔs 17 una wef dɛn, bɔt frɔm di biginin, i nɔ bin bi so. En a de tɛl una se: enibodi we dayvɔs 17 in wef pas fɔ du mami en dadi biznes di we aw Gɔd nɔ want, 17 en mared ɔda pɔsin, [i] de du mami en dadi biznes wit ɔda pɔsin” (Matyu 19: 3; 8, 9 - ESV).

- “Enibodi we dayvɔs 17 in wef en mared ɔda pɔsin, i du mami en dadi biznes wit am, en if i

divɔs 17 in man en mared ɔda pɔsin, i go du mami en dadi biznes wit ɔda pɔsin” (Mak 10: 11-12 – ESV).

- “Enibɔdi we dayvɔs 17 in wef en mared ɔda pɔsin de du mami en dadi biznes wit ɔda pɔsin, en enibɔdi we mared uman we dayvɔs 17 in man de du mami en dadi biznes wit ɔda pɔsin” (Lyuk 16: 18 - ESV).

- “ɔ una nɔ no, brɔda den — bikɔs a de tɔk to di wan den we no di lɔ se di lɔ de tay [mared na bin ligal kontrakt] pan pɔsin jɔs as long as i de alayv? Na so uman we mared, lɔ de tay in man we i de alayv, bot if in man day, den kin fri am frɔm di lɔ fɔ mared. Fɔ du dat, den go kɔl am mami en dadi biznes wit ɔda pɔsin if i de wit ɔda man we in man de alayv. Bot if in man day, i nɔ go get da lɔ de, 21 en if i mared ɔda man, i nɔ de du mami en dadi biznes wit ɔda pɔsin.” (Leta Fɔ Rom 7: 1-3 ESV).

Di test we di rilijɔn masta sabi bukman den bin de tray fɔ du na fɔ mek Jizɔs pik bitwin tu intapriteshɔn den; a) dayvɔs (put away) fɔ eni rizin we pɔsin want, b) nɔ fɔ dayvɔs fɔ eni rizin. Bot nɔto den wan ya nɔmɔ bin ebul fɔ du so Jizɔs bin mɛmba den se we den mared, den get wanwɔd as wan. We Jizɔs bin de ansa Mozis we bin alaw fɔ gi di lɔ fɔ dayvɔs, i bin tɔk se na den at at, en den bin de trit den bad. We di man bin stil mared am as nɔ bil ɔ sɛtifiket fɔ dayvɔs, di man sen am go we i nɔ gi am tin fɔ it, klos, ples fɔ slip ɔ in rayt fɔ mared lek aw Eksɔdɔs 21: 10-11 se. Di tretin we i bin du bin mek i nɔ get natin en dis bin mek i de du mami en dadi biznes wit ɔda pɔsin ɔ fɔ liv togɛda fɔ mek i kontinyu fɔ liv. So, Gɔd alaw Mozis fɔ kɔmand, tel am, alaw ɔ aks fɔ mek den gi am wan bil fɔ dayvɔs we i de put in wef.

Nɔ mared

- To di wan den we nɔ mared en di wan den we den man dɔn day, a de se i fayn fɔ mek den kontinyu fɔ mared lek aw a de. Bot if den nɔ ebul fɔ kontrol densef, den fɔ mared. Bikɔs i betɛ fɔ mared pas fɔ bɔn wit pawa. (Fɔs Leta Fɔ Kɔrint 7: 8-9 ESV)

- “Naw fɔ di tin den we yu rayt bɔt: I fayn fɔ mek man nɔ mared (tɔch KJV). Bot bikɔs bɔku bɔku mami en dadi biznes di we aw Gɔd nɔ want, ɔlman fɔ get in yon wef, en eni uman fɔ get in yon man. Di man fɔ du in mared duty 14 to in wef, en di wef fɔ du am bak to in man. Di wef in bɔdi nɔto in wan in yon bɔt na in man in bɔdi bak. Semweso, di man in bɔdi nɔto in wangren get, bɔt na in wef in bɔdi bak. Una nɔ de tek una kɔmpin tin den pas if una ɔl tu gri en fɔ sɔm tɛm, so dat una go yuz unasef fɔ pre. Dɔn una kam togɛda bak so dat Setan nɔ go tempt una bikɔs una nɔ ebul fɔ kontrol unasef. A de tɔk dis as konseshɔn, nɔto as kɔmand. A wish se ɔl man bin de lek mi. Bot enibɔdi get in yon gift frɔm Gɔd; wan get dis gift, ɔda wan get di gift” (Fɔs Leta Fɔ Kɔrint 7: 1- 7 NIV).

¶ I tan lek se fɔ stɔp di mared agriment wok nɔ de satisfay di tin den we pɔsin kin want fɔ du wit mami en dadi biznes. I nɔ go ebul bak fɔ stɔp in ɔda wok den we i fɔ du na in mared (it, klos, ples fɔ slip en fɔ de wit in tayt padi) if i nɔ pwel di mared agriment.

Widows

- To di wan den we no mared en di wan den we den man don day, a de se i fayn fo mek den no mared lek aw a de. Bot if den no ebul fo kontrol densef, den fo mared. Bikos i bete fo mared pas fo bon wit pawa. ... Wef kin tay to in man as long as i de alayv. Bot if in man day, i fri fo mared to udat i want, na di Masta nomo i go mared. Yet insay mi joyment i gladi mo if i kontinyu fo de lek aw i de. En a tink se misef get God in Spirit. (1 Kor 7:8-9; 39-40 ESV)

Kristian uman den we den man don day en uman den we den man don day fo mared oda Kristian den fo ep den fo liv rayt we go mek God gladi.

Di Wan den we Separet

- “To di wan den we mared [insay Krays] a de gi dis chaj (noto mi, bot na di Masta): di uman no fo separet 23 from in man, en di man no fo dayvos in wef” (Fos Leta Fo Korint 7: 10-11 ESV) we de na di Baybul.

Uman den no bin ebul fo dayvos, bot in en in man bin ebul fo lek o lek am. We dis komot de apin, Kristian wef en man den fo no mared o den fo mek pis.

Spouse we no biliv • “A de tel di oda wan den (mi, noto di Masta) se if eni broda get wef we no biliv, en i gri fo liv wit am, i no fo dayvos am. If eni uman get man we no biliv God, en i gri fo de wit am, i no fo dayvos 25 am” (Fos Leta Fo Korint 7: 12-13 ESV).

Betrothed

- “Naw bot di betrothed (virgins ASV), a no get eni komand from di Masta, bot a de gi mi joyment as posin we di Masta in scri-at we posin kin abop pan. A tink se we yu si di problem we de naw i fayn fo mek posin

de lek aw i de. Yu get tayt padi biznes wit uman? No tray fo fri. Yu fri from uman 30? No luk fo uman. Bot if yu mared, yu no sin, en if uman we den don promis fo mared (insay agriment fo mared bot we no mared) mared, i no sin. Bot stil, di wan den we de mared go get problem den na di wol, en a go sev yu dat. Dis na wetin a min, broda den: di tem we den don pik don gro rili shot. From naw, le di wan den we get wef liv lek se den no get enibodi, en di wan den we de kray lek se den no de kray, en di wan den we gladi lek se den no gladi, en di wan den we de bay lek se den no get propati, en di wan den we de dil wit di wol lek se den no get enitin fo du wit am. Bikos di kayn we aw dis wol de naw de go” (Fos Leta Fo Korint 7: 25-31 ESV).

Yu kin avoyd stres na di sofa we de kam, bay we yu no mared.

- “A want mek yu fri frɔm wɔri. Di man we nɔ mared de wɔri bɔt di tin dɛn we PAPA GɔD de du, aw fɔ mek di Masta gladi. Bɔt di man we mared kin wɔri bɔt tin dɛn we de na di wɔl, aw fɔ mek in wɛf gladi, ɛn di tin dɛn we i lɛk nɔ kin get wanwɔd. ɛn di uman we nɔ mared ɔ we dɛn dɔn prɔmis fɔ mared, de wɔri bɔt di tin dɛn we di Masta get, aw fɔ oli in bɔdi ɛn spirit. Bɔt di uman we mared de wɔri bɔt tin dɛn na di wɔl, aw fɔ mek in man gladi. If ɛnibɔdi tink se i nɔ de biev fayn to di pɔsin we i dɔn mared, if in pawa strong, ɛn i fɔ bi, lɛ i du wetin i want: lɛ dɛn mared—i nɔto sin. Bɔt ɛnibɔdi we tinap tranga wan na in at, we nɔ nid ɛnitin pas fɔ kɔntrol wetin i want, ɛn we dɔn disayd dis na in at, fɔ kip am as in maredman, i go du gud. So di wan we mared di pɔsin we i dɔn prɔmis fɔ mared de du gud, ɛn di wan we nɔ mared go du betɛ pas dat” (Fɔs Leta Fɔ Kɔrint 7: 32-38).

Di pɔynt na dat, ɔnda sɔm sityueshɔn dɛn, lɔv ɛn bisin bɔt famili kin mek dɛn want fɔ gri pan di prɛshɔn we dɛn de mek dɛn sɔfa pas fɔ kɔntinyu fɔ fetful to dɛn agriment wit Gɔd. Bɔt di tin dɛn we pɔsin kin want fɔ du wit mami ɛn dadi biznɛs kin pas dat if na so i bi, i nɔto sin fɔ mared.

Sɔmari

Matyu

Jizɔs bin tɔk bak se fɔ brok di mared agriment bay we dɛn nɔ du wetin dɛn fɔ du na di agriment ɛn bay we dɛn gi dɛn setifiket fɔ dayvɔs na sin pas di man ɔ uman brok dɛn mared agriment bay we dɛn nɔ fetful pan mami ɛn dadi biznɛs. Fɔ put yu man ɔ yu wɛf we fetful we yu nɔ get bil fɔ dayvɔs na sin bikɔs dɛn dɔn brok di mared agriment bɔt dɛn stil mared di lɔ.

Di Faresi dɛn na Matyu 19 bin de tray fɔ trap ɔ test Jizɔs fɔ pik bitwin tu tichin dɛn, (put ɔ dayvɔs uman fɔ ɛni rizin ɔ fɔ protekt dayvɔs, put away, fɔ ɛni rizin). Jizɔs bin tɔk se fɔs, ɛn i stil de tide, man ɛn uman bin get wanwɔd ɛn dɛn get wanwɔd bay agriment fɔ bi wan bɔdi ɛn dat rilayshɔn bin de ɛn dɛn bin want fɔ de te dɛn day. Bɔt man ebul fɔ sin ɛn i kin du dat bay we i brok in mared agriment bay we i lɛf am ɔ sɛn am. Bikɔs man bin de trit am bad bay we i nɔ bin gi in wɛf we nɔ ebul fɔ fet fɔ di lɔ fɔ dayvɔs, Gɔd bin gri fɔ mek di pepa we dɛn rayt bɔt dayvɔs na fɔ rɛkɔgnayz di mared we dɛn dɔn skata. Dɔn di uman bin ebul fɔ mared di rayt we ɛn dɛn nɔ bin tek am se i dɔn du mami ɛn dadi biznɛs wit ɔda pɔsin bikɔs dɛn bin dɔn pul di agriment fɔ mared bay we dɛn dayvɔs.

So, i nɔ bin de liv togɛda, i nɔ bin de liv wit mami ɛn dadi biznɛs wit ɔda pɔsin, bɔt i bin mared. If i nɔ bin get di divɔs pepa, i bin jɔs ebul fɔ liv togɛda, nɔto fɔ mared bay lɔ. Bikɔs divɔs satifiket de gri wit lɔ se dɛn dɔn skata di mared. Dɛn nɔ de na mared-os igen, so dɛn fri ɔ dɛn nɔ get ɛnitin fɔ du wit dɛn man ɔ wɛf. Di divɔs setifiket nɔ de negate

di sin fɔ dayvɔs fetful man ɔ wɛf (dɛn rayt am bak na Mak 10 ɛn Lyuk 16). Wi kin fɔgiv di sin we pɔsin dayvɔs jɔs lɛk aw i sin we i du mami ɛn dadi biznɛs wit ɔda pɔsin ɔ ɛni ɔda sin. Insay Chapta 5 Jizɔs eksplen se na di pɔsin we de insay pɔsin kin want fɔ du mami ɛn dadi biznɛs wit ɔda pɔsin.

1 Leta Fɔ Kɔrint

To di wan den we no mared (we no eva mared, we den man don day en we don dayvɔs):

- a. Eni man fo get in yon wef en eni uman fo get in yon man (as den bin don tok na di biginin i no fayn fo mek man de in wan).
- b. Man en uman fo mared so dat den no go du mami en dadi biznes di we aw God no want.
- c. I bete fo mared pas fo bon wit pawa. Di wan den we don dayvɔs kin want fo du mami en dadi biznes di sem o sɔntem den kin ivin want fo du mami en dadi biznes pas di wan den we no eva mared. So, i kin at fo kontrol di we aw den want fo du mami en dadi biznes pas di wan den we no eva mared.

To di wan den we mared:

- a. No sen fetful wef we yu no get dayvɔs setifiket o dayvɔs wit setifiket bikɔs den ol tu de brok mared agriment.
- b. No stop fo fulfil di tin den we yu man o wef want fo du mami en dadi biznes
- c. Maredman en mareduman kin separet bay we den ol tu gri fo pre en fast. Di tem we den kin separet fo shot so dat den no go want fo du mami en dadi biznes di we aw God no want.
- d. If pɔsin no gri fo mek pis afta we i don pat wit in man o wef we fetful, dat kin brok di mared agriment.
- e. Kristian den fo kontinyu fo de na den mared padi biznes wit den man o wef we no biliv God en we gri fo du dat.
- f. Kristian no go get fo du wit den mared agriment if in man o uman we no biliv God lef in wef o in man o lef in wef. Di mared agriment don brok en bay we den pik, di agriment den we den fo du no de apin.

We pɔsin go insay wan eksklusiv kovenshon rilayshon ol oda rilayshonship den we fiba am fo komot, lek: a. mared to pɔsin we yu mared to na di bɔdi b. fo bi Krays in yawo pan di spiritual

Fo no du wetin di agriment se o fo no fetful to agriment na mami en dadi biznes wit oda pɔsin, lek:

1. Na di mared rileschonship

- a. mami en dadi biznes wit oda pɔsin we noto in man o wef
- b. no gri fo rikonsiliet afta den don separet
- c. no fo fulop pɔsin in mared obligayshon en /o no gri fo tek pat pan di sekshonal en kompın rilayshon
- d. fo lef pɔsin

2. Na di spiritual rileschonship

- a. fo rijek God bay we yu de woship, get spiritual rileschon wit, lay lay god den (egz., aydol, aykon, moni, enjoyment)
- b. no gri fo tek pat pan agriment rilayshon wit God we de fulop God in spiritual want fo prich di gud nyuz, ep, en du gud tin den we i de fetful en gro to di kayn we aw God tan.

c. nɔ gri fɔ ɾipent ɛn mek pis afta dɛn dɔn separet

Fɔ fɔgiv di sin fɔ brok agriment, fɔ du mami ɛn dadi biznes wit ɔda pɔsin, nid fɔ:

- a. fɔ no bɔt sin
- b. fɔ lɛf fɔ du ɛni sinful wok
- c. ɾipent bay we yu chenj frɔm sinful layf
- d. want fɔ mek dɛn fɔgiv yu
- e. seeking forgiveness

No dawt nɔ de se Gɔd et fɔ brok agriment inklud di mared agriment – nɔ fetful. Fɔ fetful na pat pan di kayn we aw Gɔd tan. Insay Mozis in Lɔ, dɛn bin gri fɔ mared afta pɔsin dayvɔs. Dɔn bak, Krays bin no se mared kin skata bay we dɛn dayvɔs ɛn nɔ de insay mared rilesɔnship igen ɛn se pɔsin we dɔn mared bak afta i dayvɔs de na mared stet.

Kɔnklushɔn

Kristian dɛn kin sin as i pruv bay

- a) Saymɔn (Di Apɔsul Dɛn Wok [Akt] 2),
- b) Di brɔda we kɔmɔt na Kɔrint (1 Lɛta Fɔ Kɔrint 2);
- c) Di pipul dɛn na ɛfisɔs we dɛn bin tɛl fɔ put lay lay tɔk (Lɛta Fɔ ɛfisɔs 4: 20)
- d) Fɔ brok agriment bay we dɛn dayvɔs.

Adulteri, we pɔsin brok in mared agriment inklud:

- a) Mami ɛn dadi biznes wit ɔda pɔsin we nɔto dɛn man ɔ wɛf;
- b) Fɔ want ɔ fɔ want pɔsin;
- c) Nɔ gri fɔ fulɔp di bɔdi ɔ mami ɛn dadi biznes insay mared;
- d) Fɔ lɛf, sɛn ɔ dayvɔs yu man ɔ wɛf we fetful

ɛnitɛm we dayvɔs apin sin de de - dɛn dɔn brok mared agriment (Fɔs Lɛta Fɔ Kɔrint 7: 10-14; Matyu 5: 31; Matyu 19: 8, 9). Kristian brɔda ɛn sista dɛn, nɔto jɔs di lida dɛn, fɔ advays di wan dɛn we de dayvɔs ɔ we dɔn ɔlredi dayvɔs 'fɔ peshɛnt, fɔ bia wit sɔri-at ɛn du gud' (Lɛta Fɔ Rom 2: 4) ɛn ɛnkɔrej dɛn fɔ no di kayn sin we dɛn de du.

I tan lek se no benifit no de na di skripcho fo di konsept fo 'liv insay sin' as a rizulta fo mared bak afta den gi yu setifiket fo dayvos. I no tan lek se di Baybul se fo brok di mared agriment na sin we de kontinyu we ppsin kin jps solv bay we ppsin du di sin we na fo dayvos (we ppsin brok agriment scontin we God et – Malakay 2: 14) en mared di orijinal man o uman bak (strikt wan den no bin gri fo du am na di Ol Testament if di orijinal man o uman bin don mared bak - Dit 24: 1-4). I tan lek se di Baybul no mek eni difrens bitwin di kayn we aw ppsin kin dayvos we no gri wit wetin di Baybul se o di we aw ppsin kin mared bak. So, di akt fo dayvos o fo mared bak afta dat na fo du mami en dadi biznes wit oda ppsin, noto di stet we ppsin dayvos

o mared bak. Fo mek di skripcho klin Krays in Bodi, God in pikin den no go ebul fo trit mami en dadi biznes sin difren from di oda wan den.

If ppsin we don brok di agriment rilayshonship fo mared no gri se den sin en den no ebul fo rayz den spiritual konshens te i ripent, di wangren tin we lef na fo "gi da kayn ppsin de to Setan fo pwel in bodi, so so dat in spirit go sev insay di Masta Jizos in de" (Fos Leta Fo Korint

5:5 NASU). If i nid fo du dis, Kristian den no fo de wit den lek se den gladi fo di sin we den de du. Na di sem tin we i kam pan sin den we get fo du wit gridi, fo wship aydol (enitin we impotent pas God),

slander, dronk, o tif, lek aw i kin bi wit sin den we ppsin kin du wit mami en dadi biznes (Fos Leta Fo Korint 5: 11). Sin wit di intenshon fo aks fo fggiv afta den don sin na abit we de nia, if noto so, di sin we no go fggiv

Na di oda say, if den don ripent fo di sin we den don dayvos, go bak to God a,nd solv di problem wit Am, den den fo welkom den wit ol den kmpin den jps lek eni oda Kristian we no de du wetin rayt en we don du eni oda sin en we don go bak to God. Den don kam bak as savant we den don fggiv en we get rayt padi biznes wit God. Bikos den don mek pis wit den padi biznes wit God, dat min se wi as Krays in Bodi fo fggiv en no kontinyu fo kondem den bay wetin wi de du. Ol Kristian den fo gladi fo di wan we bin los don kam bak en i de wit God en ol di wan den we de insay Krays bak.

I tan lek se no Baybul gradeshon no de fo feloship o patisipeshon, noto wan grup de we kin sav God en oda grup we no alaw fo sav. Fo mek di Kristian komyuniti o den lida den no alaw ppsin fo sav God, dat de agens wetin Krays de tich se ol In pikin den na savant en prist fo sav am. Kristian en/o den lida den kin sin we den de aks ppsin fo pwel God in lo fo bi savant. Ol Kristian na savant den we get difren wok(den) fo du. Den de insay Krays o komot insay Krays, den fggiv den o den no fggiv den o den de na layt o na daknes. Wi ol na sina den we den don fggiv. Ol di wan den we de insay Krays de wit God en in pikin den we motalman no go ebul fo stop. Den de insay da rilayshon de bay God in speshal gudnes bikos den don kam ful-op wit den yon sin en Krays in blod don klin den. Wi fo fggiv bak. God de fggiv en if wi no fggiv, wi de sin (Jon In Fos Leta 3: 21-24). 32

Fggiv

Den de enkorej ol man en uman fo mared fo mek den no du mami en dadi biznes di we aw God no want. So, mared noto sin. God et divos as den brok agriment. Na sin. So, us akshon Kristian we giltili fo di sin we i dayvos fo du?

Fɔs, ɔl sin den kin fɔgiv pas fɔ di wan den we nɔ gri fɔ aks fɔ fɔgiv ɔ fɔ di sin we den de tɔk bad bɔt di Oli Spirit. "Na dat mek a de tɛl una se, den go fɔgiv enibɔdi we sin en tɔk bad bɔt Gɔd, bɔt den nɔ go fɔgiv enibɔdi we de tɔk bad bɔt di Spirit. Enibɔdi we tɔk wɔd agens

Man in Pikin, den go fɔgiv am; bɔt enibɔdi we tɔk agens di Oli Spirit, den nɔ go fɔgiv am, ileksef na dis tɛm ɔ insay di tɛm we get fɔ kam" (Matyu 12: 31-32 NKJV). Enitɛm we Kristian den no, den dɔn sin den fɔ kɔrɛkt den sityueshɔn, en ripent, fɔ get rayt rilayshɔn bak wit Gɔd. So, sɔm instrɔkshɔn fɔ de insay di Nyu Testament bɔt wetin Kristian fɔ du fɔ mek den fɔgiv am fɔ di sin den we i de du.

Insay di spiritual mared rilesɔnshɔp, Gɔd rɛdi ɔltɛm fɔ fɔgiv en briŋ bak bɔt nɔto pan eni kɔndishɔn. Sinman den fɔ kam bak we den nɔ get eni kɔndishɔn bay we den chenj den layf en tray fɔ get padi biznes we go kam bak. Semweso insay pɔsin in bɔdi mared rilayshɔn, den fɔ tray tranga wan fɔ mek di mared rilayshɔn kam bak bɔt nɔto pan sɔm kɔndishɔn.

Luk, we de rayt wan atitudi en sɔntɛm gridi prɔblem we Saymɔn bin get, i tɔk na Di Apɔsul Den Wok [Akt] 8: 20-23 "Bɔt Pita tɛl am se, 'Yu mɔni go day wit yu, bikɔs yu bin tink se yu go ebul fɔ bay Gɔd in gift wit mɔni! Yu nɔ get enitin fɔ du wit dis, bikɔs yu at nɔ rayt na Gɔd in yay. So ripent fɔ dis wikɛd tin, en pre Gɔd if sɔntɛm den fɔgiv yu di tin we yu de tink bɔt na yu at. Bikɔs a de si se yu get pɔyzin bikɔs ɔf bita tin en yu dɔn tay yu wit bad tin.'" Dis Kristian in at bin wikɛd, i bin ful-ɔp wit sin en i bin nid fɔ fɔgiv am.

Pɔl, we nɔ bin gi bɔku ditil, i rayt insay Fɔs Lɛta Fɔ Kɔrint bɔt wan Kristian we bin de du mami en dadi biznes di we aw Gɔd nɔ want. I bin kɔndɛm di man we bin de du mami en dadi biznes di we aw Gɔd nɔ want en di Kristian den we bin de gri fɔ mek i du mami en dadi biznes di we aw Gɔd nɔ want bikɔs den nɔ bin du enitin fɔ mek di brɔda we bin de sin kam bak wit di rayt padi biznes wit Gɔd. I tan lɛk se den nɔ bin si di akt fɔ du mami en dadi biznes di we aw Gɔd nɔ want

as sin en mek den nɔ de nia Gɔd. Den bin nid fɔ ripent bikɔs den nɔ bin lɛk dis brɔda we i bin de pan sin.

Insay Sekɛn Lɛta Fɔ Kɔrint 2: 10 Pɔl tɔk se i fɔgiv di brɔda we bin de du mami en dadi biznes wit ɔda pɔsin. Di brɔda we bin de na Kɔrint bin lɛf fɔ du mami en dadi biznes di we aw Gɔd nɔ want en chenj di we aw i bin de tink, bikɔs na vas 7 bin tɛl di Kristian den we bin de na di chɔch na Kɔrint fɔ "kɔrej am, so dat sɔntɛm i nɔ go swela da kayn pɔsin de." I klia se wan Kristian brɔda bin dɔn sin, lɛta i ripent, en den bin fɔgiv am as Pɔl bin tɛl di ɔda Kristian den fɔ kɔrej am.

Na Kristian brɔda en sista den wok fɔ gi Baybul ansa to di kwestyɔn, wetin a fɔ du fɔ mek a sev ɔ fɔ mek den fɔgiv mi. I klia se den fɔ stɔp fɔ sin, ripent, dat na, fɔ chenj den layf kpatakpata.

Den bin tɛl di Kristian den na Efisɔs se "So, una fɔ lɛf fɔ lay se, 'Lɛ eni wan pan una tɔk tru to in kɔmpin,' bikɔs wi na pat pan wi kɔmpin. 'Una vɛks, en nɔ sin': nɔ mek di san go dɔŋ pan yu wamat, ɔ gi ples to di dɛbul. Lɛ di wan we tif nɔ tif igen, bifo dat, lɛ i wok tranga wan wit in an wetin gud, so dat i go get sɔntin fɔ gi di wan we nid ɛp" (Lɛta Fɔ Efisɔs 4: 25-28 NKJV). I tan lɛk se den bin get wan prɔsis fɔ lay, tif en ol grɔj. So, fɔ mek den fɔgiv wi, di prɔsis fɔ sin, i fɔ stɔp.

Di cession of di practice of sin de bring fɔgivnes? Nɔ, bikɔs insay Jɔn In Fɔs Lɛta 1: 8-9 Jɔn rayt to Kristian den se "If wi se wi nɔ get sin, wi de ful wisɛf, en di trut nɔ de insay wi. If wi kɔnfɛs wi sin, I fetful en i de du wetin rayt fɔ fɔgiv wi wi sin den en fɔ klin wi frɔm ɔl di tin den we nɔ rayt." I fɔ klia se Kristian fɔ no bɔt in sin(den) bikɔs if pɔsin

nɔ no, aw dɛn go stɔp, kɔnfɛs, rɪpɛnt ɛn chɛnj. Fɔ mɛk pɔsɪn fri frɔm di bon dɛn we de mɛk i nɔ du bad, di we aw i de bɪɛv (di pɔsɪn we de insay in at, di at, di maynd, di say we i de fil ɔ di sɛns) fɔ want fɔ mɛk Gɔd gladi bay we i de lɛf fɔ sin ɛn chɛnj di we aw dɛn de liv dɛn layf fɔ liv di rayt we. Wan fɔ kɔnfɛs bak, ɔ gri se dɛn sin to Gɔd ɛn to di wan we dɛn sin agɛns. Prea na di we fɔ mɛk Kristian dɛn kɔnfɛs to Gɔd se dɛn nɔ fetful ɛn dɛn want fɔ go bak to In kɔmpɪn.

Dis de apɪn to ɔl di wan dɛn we de insay Krays we de du di pɔsɪs fɔ sin inklud — fɔ du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, fɔ tif, fɔ lay, fɔ vɛks, fɔ kil pɔsɪn, fɔ rep, fɔ tɔk bad bɔt ɔda pipul dɛn, fɔ tɔk bad bɔt Gɔd, fɔ jɛlɔs, fɔ want fɔ du bad, fɔ trit pikin bad, fɔ dayvɔs, fɔ drɔnk ɔ ɛni ɔda sin. Bikɔs “na dat mɛk a de tel una se, dɛn go fɔgɪv ɛni sin ɛn tɔk bad bɔt Gɔd, bɔt dɛn nɔ go fɔgɪv ɛnɪbɔdi we de tɔk bad bɔt di Spirit.”

Student Infɔmeshɔn

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ɛntay aw yu ɔndastand di lɛsɪn mɛsɛj ɛn yu kwɛstyɔn ɔ kɔmɛnt dɛn. Send dɛn to di instrɔkta we de dɔŋ ya.

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